

# The **FALL 2024** CHURCHILL CHRONICLE



**FRIDAY  
OCT 18  
2024**

## SIP & SAVOR 2024

a celebration of beer | wine | food  
To Benefit Churchill's Scholarship Fund

**ORDER UP!**  
Welcome to our culinary excellence!

### SPECIALS

**CHEFS,**  
October's special is...

### CHURCHILL'S SIP & SAVOR!

We will be serving up good times, good bites, good drinks, good camaraderie, and great memory-making that will have you booking this hot spot for next calendar year already!

**YES, CHEF!**

**Make your reservation NOW!**



**WHEN.** . . . . . Friday, October 18, 2024

**WHERE.** . . . . . Churchill Center & School

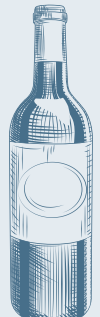
**TIME.** . . . . . 6:00 PM - 9:00 PM

**REGISTER.** . . . <https://one.bidpal.net/sipsavor2024/>

#### ON THE MENU:

Unlimited local craft beer, fine wines & spirits, and premium appetizers from area restaurants.

**\$40**  
PER PERSON



#### ALSO ON THE MENU?

Lively live music from Musicology, an outstanding online silent auction, and important time together to catch up, create new connections and have some fun!

**ALL PROCEEDS BENEFIT THE SCHOLARSHIP FUND!**

For sponsorship opportunities, to purchase your tickets online and to learn more, please visit: <https://one.bidpal.net/sipsavor2024> or contact "Churchill's Chef" Steph Slonka at [sslonka@churchillstl.org](mailto:sslonka@churchillstl.org) or 314-997-4343.

# Introducing...

## YOUR NEWEST 2024-2025 BOARD OF TRUSTEE PLAYERS!

What a team! Let's give a standing ovation to every one of our hard-hitting, hard-working Board MVPs, who play such an integral role in the success and support of our school, including...



## 2024-2025 Executive Committee

**MATT COURTNEY**  
President

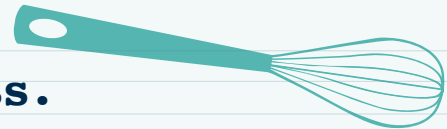
**JEFF TODT**  
Vice President

**ZACHARY KRATOFIL**  
Treasurer

**JULIE STANLEY**  
Secretary

# Parents Association

Served daily with care and kindness.



### INGREDIENTS:

- A Heaping of Churchill Center & School Parents
- 2 Gallons of Fellowship and Connection
- 2 Cups of Discussion and Sharing + A Teaspoon of Humor
- Dashes of Time

### DIRECTIONS:

Mix well.

### SERVES:

All of us and our students!  
A deliciously warm, welcoming, open and honest community of friends.

### NOTES:

Please feel free to reach out with questions, hopes or anything in between. We are thrilled to be building this family recipe together!



*Raina McNutt*  
**Parents Association President**  
Parent to Lily in 6th grade and Emma and Sophie in 5th grade  
303-905-5567 or  
raina51176@aol.com



*Allison Edwards*  
**Parents Association Vice President**  
Parent to Emma in 6th grade and Ella in 5th grade  
314-686-5288 or  
allisonedwards313@gmail.com

Parents!

See what's cooking on Churchill's Facebook Group Page:  
<https://www.facebook.com/groups/ChurchillParents>

FALL FUNDRAISER EDITION

# CHURCHILL NEWS '24

## EXTRA! EXTRA!

**READ ALL ABOUT CHURCHILL'S  
29<sup>TH</sup> ANNUAL FALL TRADITION.  
GET YOUR DEDE'S ALMONDS HERE!**

### BREAKING NEWS!

DeDe's milk and dark chocolate-covered almonds are mouth-wateringly delicious. Each box contains one pound of gluten-free, kosher, chocolate-covered almonds and is classically packaged in a white signature box, and imprinted with Churchill Center &

School's logo. Since its inception, this fundraiser has raised more than \$752,000 for the Scholarship Fund. They are a treat, a gift, and a small, well-deserved indulgence to yourself or to anyone on your holiday list. We'll take 12!

**SPECIAL REPORT! ALL PROCEEDS BENEFIT CHURCHILL'S SCHOLARSHIP FUND!**

**PLACE A BULK ORDER FOR YOUR COMPANY'S HOLIDAY GIFTS!**  
*Trust us, everyone will love you for it.*



### PLEASE NOTE:

**ALL ORDERS MUST BE MADE ONLINE AT:**  
<https://one.bidpal.net/almonds2024>

*Local pick-up is required. Online orders are due to Churchill by Monday, October 21, 2024.*



Almonds will be available for pick-up at Churchill during designated times on:

- Wednesday, December 4, 2024
- Thursday, December 5, 2024
- Friday, December 6, 2024



Questions for "The Almonds Editor"? Please contact Steph Slonka at [sslonka@churchillstl.org](mailto:sslonka@churchillstl.org) or 314-997-4343.

MEET THE

# NEWEST SUPERHEROES OF CHURCHILL!



## RACHEL FLAVIN, CPA

**POWER AND POSITION:**  
Director of Finance

**STATS:**  
BSBA in Accounting and Finance, University of Tulsa

**SPECIAL ABILITY:**  
Joined the Churchill Team in January 2024.



## KYLE MILLER

**POWER AND POSITION:**  
Auditory Visual and Tutorial Teacher

**STATS:**  
BS in Psychology and BS in Child & Family Development, Missouri State University and MS in Developmental & Educational Psychology, University of Padova

**SPECIAL ABILITY:**  
Teaching English as a Foreign Language (TEFL), Costa Rica TEFL.



## AMBER HAMILTON

**POWER AND POSITION:**  
Supervisor of Student Health & Records

**STATS:**  
Nursing - Licensed Practical Nurse, St. Louis College of Health Careers

**SPECIAL ABILITY:**  
Certified Nursing Assistant in Restorative Therapy, St. Louis Community College.



## LAUREN FLORES

**POWER AND POSITION:**  
Math and Tutorial Teacher

**STATS:**  
BS in Exceptional Child: Mild/Moderate Cross Categorical, Southeast Missouri State University

**SPECIAL ABILITY:**  
Certified in Elementary Education for Grades 1-6.



## KATY RUFFENBERG

**POWER AND POSITION:**  
Social Studies & Science and Tutorial Teacher

**STATS:**  
BA in English & Psychology, University of Missouri - St. Louis and MA in Teaching, Webster University

**SPECIAL ABILITY:**  
Wilson® Reading Specialist. Certified in Cross Categorical Mild/Moderate Disabilities (K-12) and as Secondary High School English Teaching (9-12).

**BONUS STRENGTH:**  
Churchill Alumna



## MAUREEN STOLL

**POWER AND POSITION:**  
Staff Accountant

**STATS:**  
JD from Tulane Law School, BS in Secondary Education and Comprehensive Social Sciences, University of Nevada, Las Vegas and PE Cert in Health & Physical Education, Eastern Washington University

**SPECIAL ABILITY:**  
Joined the Churchill Team in April 2024. Notary Public and Certified Teacher in Social Studies (6-12) and PE/Health in Grades (K-12).



## ALLYSSA ADAMEC

**POWER AND POSITION:**  
Permanent Swing/ Assistant Teacher

**STATS:**  
Bachelor of Arts in Elementary Education, Missouri Baptist University

**SPECIAL ABILITY:**  
Minor in Psychology, Missouri Baptist University. Will graduate with MS in Education and Trauma Informed Classroom Certification in December 2024.



FIND OUT MORE ABOUT ALL OF OUR CURRENT CHAMPIONS BY VISITING CHURCHILL'S WEBSITE AT: <https://www.churchillstl.org/about/faculty-and-administration>

# We Miss You!

## Come back and see us, Churchill Bulldogs!

Send us an email, stop by for a visit, leave us a voicemail, share a Churchill story, drop us a letter, tag us on social media - just stay connected! We miss your faces!

Submit your news to Steph Slonka in the Advancement Office at [sslonka@churchillstl.org](mailto:sslonka@churchillstl.org) or 314-997-4343.

